# Statement of Organization - Candidate Committee

| Is this | statemer | ıt:    |
|---------|----------|--------|
| Nev     | '        | mended |

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

| 1. Committee Information   | <b>经基本公司企业</b> 企业的企业的专用的基础的发展的企业。   |  |
|--|---|--|
| a. Name of Committee   | d. ID Number  |  |
| Committee to Elect Jong Lew  | is Burton IV  |  |
| b. Mailing Address (include City, State and Zip Code)  | e. Date Organized   |  |
|  | 6 NC 27107 7/24/20  |  |
| c. Committee Website (Optional)  | f. Phone Number   |  |
|  | 3369189351  |  |
| 2. Candidate Information   |   |  |
| a. Full Name   | e. Party Affiliation  |  |
| LEWS TON U Bulton III b. Mailing Address (include City, State, and Zip Code)   | unaffiliated,   |  |
| b. Mailing Address (include City, State, and Zip Code)   | f. Office Sought  |  |
| 3890 Mornay Circle   | 1   |  |
| WISNC 29107  | City Council East WARD  |  |
| c . Phone Number d. Email Address  | g. Next Election Year b. Jurisdiction   |  |
| 3369189351 TLBURTNETCBURTON, CON   | 1 2020  |  |
| Email copy of report notices   | 20  |  |
| 3. Treasurer Information   | 4. Assistant Treasurer Information  |  |
| a. Full Name   | a. Full Name  |  |
| Terry D. Andrews b. Malling Address (include City, State, and Zip Code)  | \times_\tim |  |
| b. Mailing Address (include City, State, and Zip Code)   | b. Mailing Address (include City, State and Zin Code)   |  |
| 4021 Hiba Street   | PH PH   |  |
| Wirston Saten NC 27,01   | PH 12   |  |
| c. Phone Number d. Email Address   | c. Phone Number d. Email Address  |  |
| 3557348495 DDRWS03@ yaharcom   | 5   |  |
| Send report notices by email 🖾 🛱 es 🔲 No   | ☐ Email copy of report notices  |  |
| 5. Custodian of Books Information (Keeper of Records)  | 6. Account Information (incl. CRO-3500)   |  |
| a. Full Name   | a. Financial Institution Full Name  |  |
| D. Andrews  b. Malling Address (include City, State, and Zip Code)   | Truitart F.C. U.  |  |
| o. Mailing Address (include City, State, and Zip Code)   |   |  |
| 4021 Hila Street   | 40005 205 8512  |  |
| whatm Satam NC 2710  | <u> </u>  |  |
| c. Phone Number d. Email Address   | b. Account Code c. Type   |  |
| The 134 84% DORUSO3@yaha.com   | angle Charling  |  |
| Email copy of report notices   | 1 GEORING   |  |
| to the state of the state of the same linear with all applies  | the manistrance of Article 22 A of Chanter 163 of the NC  |  |
| I certify that the Committee is in compliance with all applications General Statutes and that no funds are commingled with pro | hibited or other non-disclosed funds. I further certify that  |  |
| this report is complete, true and correct.   | indice of other non-discressed funds. I future certify man  |  |
| this report is complete, due and correct.  | 11 - 7/20ho   |  |
| levin D. Andrews July 1/25/20  |   |  |
| ExInted Name of Treasurer  | nature of Appointed Treasurer Date  |  |
| I certify that the information above is correct, and I, as the ca  | ndidate, appoint said treasurer to personally fulfill the   |  |
| duties and responsibilities imposed upon the appointed treasurer and subject to the penalties in Article 22A of Chapter        |   |  |
| 163 of the NG General Statutes.  |   |  |
| 10415 Jon L Burton 4 4 1997 20   |   |  |
| Printed Name of Candidate  | Signature of Candidate Date   |  |



## North Carolina

#### State Board of Elections

441 N Harrington Street Raleigh, NC 27603

Kim Westbrook Strach Executive Director Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173

## **Certification of Threshold**

This Certification is used to declare or withdraw a committee's intent to raise or spend \$1,000 or less in the current election cycle.

This Certification is only valid for political party committees and candidates for a county office, municipal office, local school board office, soil & water conservation district board of supervisors, or sanitary district board.

This Certification is filed at the Board of Elections office where the committee's campaign reports are filed.

| FILED BY:  |   |
|--|---|
| Committee Name:  | Commissee Elect Tony Burton   |
| Treasurer Name:  | Term Andrews  |
| Treasurer Address:   | 4021 Hida Stopet  |
| (include city, state, & zip)   | LINGTO Sater NC 27101   |
|  |   |
|  |   |
| Treasurer Phone:   | 3367348496  |
| election cycle under the prountil the end of the election expenditures during this elections and file required | mittee intends to neither receive nor expend more than \$1,000 during the current occdures set forth in G.S. 163-278.10A. This certification will remain in effect cycle for this committee. If this committee exceeds \$1,000 in contributions or ection cycle, I understand that I must immediately notify the appropriate board d campaign finance reports.  N ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE. |
| to file the next scheduled   | Certification to remain at or under the \$1,000 threshold. I will now be required report for all contributions and expenditures that have not been previously of the current election cycle. I further agree to file all future reports required.  Signature  |



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# **Candidate Designation of Committee Funds**

This form is used by candidate committees only and allows the candidate to designate in the event of their death, how the committee's funds are to be disbursed using the eight allowable methods outlined in 163-278.16B(a).

| This Designation is filed at the Board of Elections office where the committee's campaign reports are filed. |   |  |
|--|---|--|
| Candidate Name:  | Committee to steet Tomy Lowis L BUR Forth   |  |
| Committee Name:  | Tony Laws L. Burtoner   |  |
| Treasurer Name:  | Tem D. Andrees  |  |
| If Candidate is own t  | reasurer, designate an agent to carry out designations:   |  |
| Committee ID #:  |   |  |
| Level Registered:  | [State] [County] If county, specify: NC, FORSY H  |  |
| funds remaining in m<br>debts or reasonable  | hereby direct that in the event of my death or incapacity all my Campaign Committee account(s) (after payment of permitted outstanding expenses for winding up the Committee or closing office) be paid in the permitted by N.C. Gen. Stat. 163-278.16B(a). |  |
| (Select from   | of Entity Plan for Disbursement (eg. Amount or %)  1 § 163-278.16B(a))  |  |
| 1. DOEWIN MY   | entgomerny Committee 1080   |  |
| 2  |   |  |
| 3  |   |  |
| By signing this form, Gen. Statute 163-278 records.  Signature of Candida Date:                              | I certify that the foregoing entities are eligible beneficiaries under N.C. B.16B(a). A copy of this form should be maintained with the Committee ate:  |  |
| CRO-3900   | Candidate Designation of Committee Funds July 2014  |  |